

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING  
COMMITTEE**

**Date:** Tuesday, January 27, 2009

**Time:** 8:00 a.m.

**Place:** Capitol

**Room:** 350

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

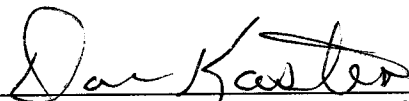
HB 5 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

NONE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**



REP. Dave Kasten, Chairman

DATE: Jan 27, 09

[illegible]

Montana House of Representatives  
Visitors Register

LONG RANGE PLANNING COMMITTEE

Date Jan 27, 09

Bill No. H B 5 Sponsor(s) Sesso

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Name and Address	Representing	Support	Oppose	Inf.
DAN HUBBER HELENA, MT	MILITARY AFFAIRS	X		
KENNETH PHILLIPS	DEQ	X		
Tom O'Connell	AE	✓		
Sue Clark	DNRC	✓		
MARVIN EICHOLTZ	DOA	✓		
Paul Reichert	MHC DOC	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.